City of Riders 1040 Harley-Davidson Way Sturgis, SD 57785 www.sturgis-sd.gov



Mayor and Council Voice: (605) 347-4422 Fax: (605) 347-4861

# Sturgis City Council Regular Meeting Agenda

July 27, 2015 at 6:00pm Commissioners' Room, Erskine Building 1300 Sherman Street, Sturgis, SD 57785

- 1. Call to Order
- 2. Approval of the Agenda
- 3. Executive Session
  - 1) Legal Cases 2
  - 2) Contracts 1
  - 3) Personnel 1
- 4. Pledge of Allegiance 6:30 pm
- 5. Announcements and Praise
- 6. Informational Reports
  - a) Planning Commission -7/7/15 minutes

#### 7. City Manager's Report

- a. 2015 Sales Tax Update
- **b.** Payroll Changes within budget:
  - a) Ambulance Dept Critical Care Paramedic Koree Zagala \$18.86.
  - b) Community Center Towel Attendant Daryn Bennet rally \$9.50; Front Desk Attendant Leah Hosch rally \$10.00.
  - c) Fire Dept Rally Tom Trigg-Chief \$15.00; Scott Lensgrave, Shawn Borrows Assistant Chiefs \$15.00; TBD Temporary Fire Fighters \$12.00.
  - d) Rally Dept Volunteers Micky Dymond, Eric Bostrom no wage.
  - e) Parks Dept Parks Maintenance Tech 2 Rick Wieczorek \$12.47 (\$13.93 after certification)

### 8. Consider Consent Calendar

- **a.** Approve the minutes from the July 20, 2015 regular council meeting and July 23, 2015 special council meeting.
- 9. Consider approval of the claims

#### 10. Public Hearings

**a.** Consideration to approve a street closure of Harley-Davidson Way between Lazelle Street and Main Street and open container for beer consumption (not resale) for Chamber Community Picnic on August 19, 2015 from 5pm-8pm.

## 11. Reports

- **a.** Consideration to approve a certified police officer contract with the Meade School District.
- **b.** Rick Schmid Gunners Bar/Sidehack Saloon address council about use of back part of 1035 Lazelle.
- c. Discussion and consideration of vendor access.
- **d.** Consideration to approve a 2015 Rally Performance Bonus.

## 12. Other matters that may come before the Council

To address the City Council, please stand behind the podium and state your name clearly into the microphone for the public record. Please keep your comments respectful and complete your comments in three minutes or less. If you are unable to approach the podium due to a physical limitation, a portable microphone will be provided.

#### 13. Executive Session – SDCL 1-25-2

Continuation of #3 if needed.

## 14. Adjourn